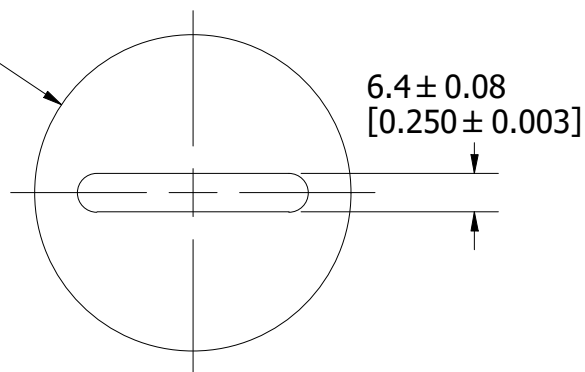
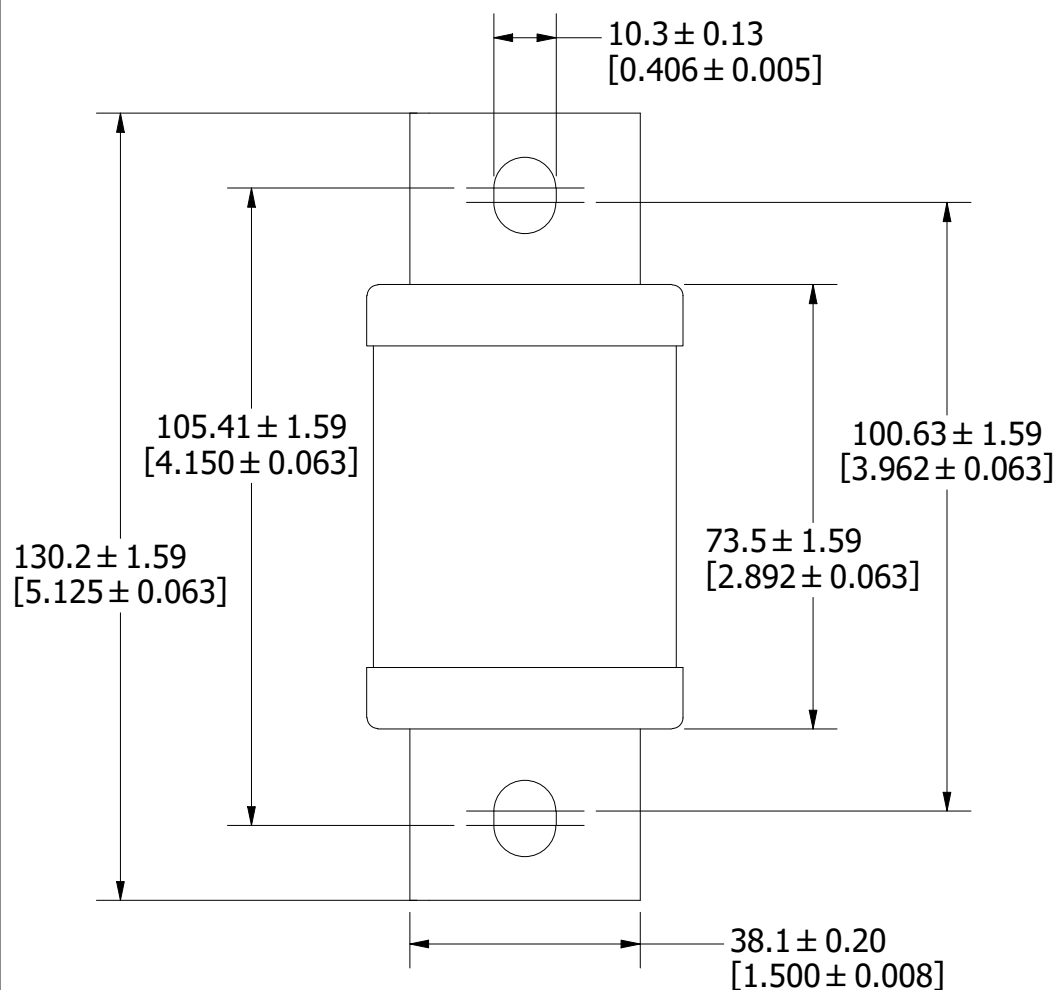


Ø52.3 ± 0.18  
[Ø2.060 ± 0.007]



10.3 ± 0.13  
[0.406 ± 0.005]



# REVISION

| REV | DATE    | DESCRIPTION             |
|-----|---------|-------------------------|
| A   | 7/19/23 | 526717GCP - RELEASE MRY |

|                                                                                                                                                                                                             |                                                                                                                                                                          |                   |                            |                            |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|----------------------------|--------------|
| 1                                                                                                                                                                                                           |                                                                                                                                                                          |                   |                            |                            |              |
| NO                                                                                                                                                                                                          | COMPONENT NO                                                                                                                                                             | DESCRIPTION       |                            | QTY/M                      | U/M          |
| BILL OF MATERIAL                                                                                                                                                                                            |                                                                                                                                                                          |                   |                            |                            |              |
| <S>                                                                                                                                                                                                         | CRITICAL CHARACTERISTIC FOR PART SAFETY/COMPLIANCE                                                                                                                       |                   |                            |                            |              |
| ●                                                                                                                                                                                                           | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                        |                   |                            |                            |              |
| CPK                                                                                                                                                                                                         | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                               |                   |                            |                            |              |
| ST                                                                                                                                                                                                          | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS. |                   |                            |                            |              |
| CP                                                                                                                                                                                                          | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE.               |                   |                            |                            |              |
| MATL SPEC                                                                                                                                                                                                   |                                                                                                                                                                          |                   | FINISH                     |                            |              |
| DRW JMoler                                                                                                                                                                                                  | DATE 6/23/2023                                                                                                                                                           | SCALE NTS         |                            | FINISH GOOD WT GRAMS/PIECE |              |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS, DIMENSIONS IN BRACKETS [ ] ARE INCHES DIMENSIONING AND DO NOT INCLUDE PLATING. TOLERANCING TO BE INTERPRETED IN ACCORDANCE WITH ANSI Y14.5M-1994 |                                                                                                                                                                          |                   |                            |                            |              |
| 3RD ANGLE PROJECTION                                                                                                                                                                                        |                                                                                                                                                                          |                   |                            |                            |              |
| TITLE L60S 450-600A OUTLINE                                                                                                                                                                                 |                                                                                                                                                                          |                   |                            |                            |              |
|  <b>Littelfuse®</b><br>CHICAGO, ILLINOIS 60631                                                                         |                                                                                                                                                                          | REVISION<br><br>A | DRWG NO.<br><br>OL-L60S600 |                            | SHEET 1 OF 1 |